

**2017 CAPITAL AREA HANDBELL FESTIVAL CONFERENCE (Nov. 4, 2017)  
REGISTRATION FORM**

Complete the form below and send it with a check payable to "The Raleigh Ringers" to:

David M. Harris, 8516 Sleepy Creek Drive, Raleigh, NC 27613

Please send only one (1) check to pay the total fee due. No refunds will be given after October 20. Please note that \$5 per ringer is non-refundable. To qualify for the special Early Bird Registration Fee, this form must be postmarked prior to October 1, 2017, the Early Bird Registration Deadline given below:

<b>Registration Deadline:</b>	<b>October 20, 2017</b>	<b>\$47 per ringer</b>
<b>Early Bird Registration Deadline:</b>	<b>October 1, 2017</b>	<b>\$42 per ringer</b>

Director's Name: \_\_\_\_\_

Telephone Number: (\_\_\_\_) \_\_\_\_ - \_\_\_\_ (work) (\_\_\_\_) \_\_\_\_ - \_\_\_\_ (home)

Church / Organization: \_\_\_\_\_ OR I am an orphan ringer

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Is this your home address? (check one)  Yes  No

Email Address: \_\_\_\_\_

Name of Choir: \_\_\_\_\_

Number of octaves of handbells you will be bringing (check one):

2  3  4  5  6

Table footage needed: \_\_\_\_\_ feet.  
(Fill out even if you are bringing your own tables)

Will you be bringing your own tables? (check one)  Yes  No (8 foot tables will be provided at a rate of \$10 per table)

Will your handbell choir play the optional selection, *With Tambourine and Dancing*, at the festival?

Yes  No

If you are attending the Friday night workshop, would you be willing to bring your bells to the workshop?

Yes  No  N/A

Is this your first time attending the Capital Area Handbell Festival?

Yes  No

**REGISTRATION FEES**

Number of people attending Saturday festival:	_____ x \$42 (Early Bird) or \$47 =	\$ _____
Number of people attending Friday night workshop:	_____ x \$20 =	\$ _____
Number of people attending Sunday Read & Ring	_____ x \$20 =	\$ _____
Number of 8 foot tables to be provided for you:	_____ x \$10 =	\$ _____
TOTAL FEE DUE (add together the four fees above and enter here):		+ \$ _____

**SOLO PERFORMANCE INFORMATION (OPTIONAL)**

Title: \_\_\_\_\_

Composer/Arranger: \_\_\_\_\_

Publisher/Catalog Number: \_\_\_\_\_ No. of octaves: \_\_\_\_\_